

---

**W.No.25**

**AMARAVATI, MONDAY, JULY 31, 2023**

**G.545**

---

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Animal Husbandry, Dairy Development & Fisheries Department – Sanction of (75) Seventy Five posts to the College of Fishery Science, Narasapuram for commencement of admissions into the College under the Andhra Pradesh Fisheries University, Narasapuram in the ensuing academic year i.e. 2023-24 -  
Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

**G.O.Ms.No.30**

**Dated:22/06/2023**

Read the following:-

1. The Andhra Pradesh Fisheries University Act, 2020 (Act No. 39 of 2020).
2. G.O.Rt.No 13., AHDD&F (Fish) Dept., Dated:17.1.2022.
3. From the Special Officer, APFU, e-office file No.1768849, & Lr No.APFU/054/2022 dated: 04.07.2022.

\*\*\*\*

**ORDER:**

Andhra Pradesh State is blessed with vast fishery resources. The State is ranked 1<sup>st</sup> in Shrimp Production and Fresh water Fish Production. For sustainable development of the Fisheries and Aquaculture sectors in the State, adequate number of qualified Fisheries professionals are very much essential. As per one estimate, there is a requirement of 11,901 Fisheries Diploma holders, 6,118 B.F.Sc holders and 2,541 MFSc holders. This number is likely to double by 2030. In view of the huge demand for fishery professionals, the Government took decision to establish the Andhra Pradesh Fisheries University (APFU) in West Godavari District, Andhra Pradesh and the APFU Act No. 39 of 2020 was enacted for the purpose. The existing fishery institutes, functioning under the control and management of Sri Venkateswara Veterinary University (SVVU), Tirupati, are brought under the control and management of Andhra Pradesh Fisheries University.

2. In the letter 3<sup>rd</sup> read above, the OSD to Andhra Pradesh Fisheries University has informed that, it is proposed to establish a new Fishery College within the campus of Andhra Pradesh Fisheries University. Administrative sanction is already accorded by the Government for the construction of Academic Block, Boys Hostel and Girls Hostel buildings vide G.O.Rt. No.13, Dated: 17.01.2022 of the AH,DD &F (Fish) Department. The sanctioned buildings are sufficient to accommodate the proposed College of Fishery Science, Narasapur. Now it is necessary to sanction posts to establish and operationalize the proposed College of Fishery Science in the Campus of University. The Indian Council of Agricultural Research (ICAR) has prescribed the minimum standards for the establishment of a College of Fishery Science.

3. The OSD, Andhra Pradesh Fisheries University has therefore requested the Government to sanction (41) teaching and (71) Non-Teaching posts with budgetary provision of Rs.874.54 Lakhs per year is required for these new posts as the proposed posts are very much essential for the establishment and operationalization of the new College of Fishery Science, Narasapuram.

(Contd.,2)

4. Government, after careful examination of the matter, hereby Sanction(75) Seventy Five posts to the College of Fishery Science, Narasapuram for commencement of admissions into the College under the Andhra Pradesh Fisheries University, Narasapuram in the ensuing academic year i.e. 2023-24 to make Fisheries Professional Graduates and Postgraduates of high quality available in required numbers for achieving sustainable development of Fisheries and Aquaculture in the State, subject to condition to recruit the posts of Teaching faculty and non-teaching faculty from next academic year in a phased manner over a period of three years based on the strength of students enrolled. The details of teaching and non-teaching staff sanctioned are annexed to this order.

5. The OSD, Andhra P Fisheries University shall take further necessary action, accordingly.

6. This order issues with the concurrence of Finance (HR.II) Department vide their U.O.No.1894988/HR.II/FIN01-HROPDPP(RRD)/196/2022, dated 21.06.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The OSD, A.P Fisheries University, Vijayawada

Copy to:

The Finance (HR.II) Department.

The General Administration (Cabinet) Department.

PS to Special Chief Secretary to Hon'ble Chief Minister.

OSD to Minister (AHDD&F).

P.S.to Special Chief Secretary to Govt., AHDD&F Department

SF/SCs.

//FORWARDED::BY:: ORDER//

  
SECTION OFFICER



Annexure to G.O.Ms.No.30 AHDD&F (AH.III) Department, dated: 22/06/2023

| S. No | Head of Account         | Scale of Pay/Consolidated Pay | No. of Posts | Mode of filling | Year-wise Recruitment Plan (Posts to be filled in the given year or thereafter) |                   |                    |       |
|-------|-------------------------|-------------------------------|--------------|-----------------|---|-------------------|--------------------|-------|
|       |                         |                               |              |                 | I Year (2023-24)  | II Year (2024-25) | III Year (2025-26) | Total |
| --    | Teaching Posts          | --                            | --           | --              |   |                   |                    |       |
| 1     | Associate Dean          | 144200-218200                 | 1            | Regular         | 1   |                   |                    | 1     |
| 2     | Professor               | 144200-218200                 | 7            |                 | 2   | 2                 | 3                  | 7     |
| 3     | Associate Professors    | 131400-217100                 | 11           |                 | 3   | 3                 | 5                  | 11    |
| 4     | Assistant Professors    | 57700-182400                  | 20           |                 | 6   | 6                 | 8                  | 20    |
| 5     | Assistant Librarian     | 57700-182400                  | 1            |                 |   | 1                 |                    | 1     |
| 6     | Physical Director       | 57700-182400                  | 1            |                 |   | 1                 |                    | 1     |
| --    | Sub-total (A)           | --                            | 41           | --              | 12  | 13                | 16                 | 41    |
| --    | Non-Teaching Posts      | --                            | --           | --              | --  | --                | --                 | --    |
| 1     | Administrative Officer  | 57100 - 147760                | 1            | Regular         | 1   |                   |                    | 1     |
| 2     | Superintendent          | 44570-127480                  | 1            |                 |   | 1                 |                    | 1     |
| 3     | Senior Assistants       | 34580-107210                  | 2            |                 | 1   | 1                 |                    | 2     |
| 4     | Junior Assitants        | 25220-89910                   | 4            |                 | 2   | 1                 | 1                  | 4     |
| 5     | Caretaker               | 34580-107210                  | 1            |                 | 1   |                   |                    | 1     |
| 6     | Senior Lab-Technician   | 25220-80910                   | 1            |                 |   | 1                 |                    | 1     |
| 7     | Junior Lab -Technician  | 23120-74770                   | 2            |                 | 1   |                   | 1                  | 2     |
| 8     | Cashier                 | 23120-74770                   | 1            |                 | 1   |                   |                    | 1     |
| 9     | Swimming Coach          | 44570                         | 1            | Contract        |   | 1                 |                    | 1     |
| 10    | Laboratory Assistants   | 18500                         | 7            | Outsourcing     | 2   | 2                 | 3                  | 7     |
| 11    | Drivers (Heavy Vehicle) | 18500                         | 1            |                 |   | 1                 |                    | 1     |
| 12    | Drivers (Light Vehicle) | 18500                         | 1            |                 | 1   |                   |                    | 1     |
| 13    | Field man               | 15000                         | 2            |                 | 1   |                   | 1                  | 2     |

|                              |                    |       |           |  |           |           |           |           |
|------------------------------|--------------------|-------|-----------|--|-----------|-----------|-----------|-----------|
| 14                           | Fisherman          | 15000 | 2         |  | 1         |           | 1         | 2         |
| 15                           | Office Subordinate | 15000 | 3         |  | 2         |           | 1         | 3         |
| 16                           | Watchman           | 15000 | 2         |  |           | 1         | 1         | 2         |
| 17                           | Sweeper            | 15000 | 2         |  | 1         |           | 1         | 2         |
| <b>Sub-total (B)</b>         |                    | --    | <b>34</b> |  | <b>15</b> | <b>9</b>  | <b>10</b> | <b>34</b> |
| <b>Grand-Total<br/>(A+B)</b> |                    | --    | <b>75</b> |  | <b>27</b> | <b>22</b> | <b>26</b> | <b>75</b> |

GOPAL KRISHNA DWIVEDI  
SPECIAL CHIEF SECRETARY TO GOVERNMENT